



**NOTICE OF A MEETING**  
**City of Brenham Parks & Recreation**  
**Advisory Board**  
**Wednesday February 28, 2018 @ 12:00 p.m.**  
**City Hall – 2<sup>nd</sup> Floor Conference Room**  
**200 W. Vulcan**  
**Brenham, Texas**

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- 1. Call Meeting to Order**
- 2. Citizen and Visitor Comments**
- 3. Discuss and Possibly Act Upon the Election of a Chairperson and Vice Chairperson for a Term of One (1) Year**
- 4. Discuss and Possibly Act Upon the Approval of the Minutes from the October 11, 2017 Meeting**
- 5. Discuss and Possibly Act Upon the Additional Planned Upgrades to Convert the Jackson Street Park Tennis Courts to Pickleball Courts**
- 6. Discussion and Update Regarding the Fireman’s Park Restroom Facilities Improvement**
- 7. Discussion and Update Regarding Henderson Park Planned Improvements**
- 8. Discussion Relating to the 2017 Meeting Dates**
- 9. Parks and Recreation Update**
  - **Administration**
  - **Recreation**
  - **Blue Bell Aquatic Center**
  - **Maintenance**
- 11. Adjourn**

**CERTIFICATION**

***I certify that a copy of the February 28, 2018 agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on Friday, February 23, 2018 at 11:55 a.m.***

***Paula Shields***

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***Paula Shields, Staff Liaison  
City of Brenham Parks and Recreation Advisory Board***

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested twenty-four (24) hours before the meeting) by calling (979) 337-7200 for assistance.
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I certify that this notice and agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was removed by me from the City Hall bulletin board on \_\_\_\_\_ at \_\_\_\_\_ Am/ PM

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title