NOTICE OF A SPECIAL MEETING
THE BRENHAM CITY COUNCIL
THURSDAY, FEBRUARY 21, 2019 AT 10:00 A.M.
SECOND FLOOR CITY HALL
COUNCIL CHAMBERS
200 W. VULCAN ST.
BRENHAM, TEXAS

1. Call Meeting to Order

2. Invocation and Pledges to the US and Texas Flags – Councilmember Kolby

3. Citizens Comments

WORK SESSION

4. Presentation and Discussion Regarding the Basics of City Planning and Template City Projects for Alton Elementary School Third Grade Students  Page 1

5. Discussion and Presentation of Template City Projects by Alton Elementary School Third Grade Students  Page 2

Adjourn

CERTIFICATION

I certify that a copy of the February 21, 2019 agenda of items to be considered by the City of Brenham City Council was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on February 18, 2019 at 8:55 AM.

Kaceyla A. Weiss, TRMC
Deputy City Secretary I

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested twenty-four (24) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the _____ day of ___________________, 2019 at __________ AM PM.

_______________________________ ___________________________________
Signature                           Title
**AGENDA ITEM 4**

<table>
<thead>
<tr>
<th>DATE OF MEETING:</th>
<th>February 21, 2019</th>
<th>DATE SUBMITTED:</th>
<th>February 15, 2019</th>
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<tr>
<td>DEPT. OF ORIGIN:</td>
<td>Administration</td>
<td>SUBMITTED BY:</td>
<td>Jeana Bellinger</td>
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**MEETING TYPE:**
- [ ] REGULAR
- [x] SPECIAL
- [ ] EXECUTIVE SESSION

**CLASSIFICATION:**
- [ ] PUBLIC HEARING
- [ ] CONSENT
- [ ] REGULAR

**ORDINANCE:**
- [ ] 1ST READING
- [ ] 2ND READING
- [x] RESOLUTION
- [x] WORK SESSION

**AGENDA ITEM DESCRIPTION:** Presentation and Discussion Regarding the Basics of City Planning and Template City Projects for Alton Elementary School Third Grade Students

**SUMMARY STATEMENT:** In January, representatives from Alton Elementary contacted the City of Brenham with a request to organize a civics field trip for third grade gifted and talented students. The proposed field trip included the idea to involve the students in a City Council meeting to discuss city planning and visit with staff members about their various roles and responsibilities at the City.

After discussions with city staff and representatives from Alton Elementary, it was decided that a Special City Council meeting could be held to give the students an opportunity to participate in a real City Council meeting.

Assistant Director of Development Services Stephanie Doland will explain the basics of city planning and present information to the students about the Comprehensive Plan that is currently being worked on for the City. Doland will also give the students an opportunity to design a template city with things that they would like to see in their “city”.

**STAFF ANALYSIS (For Ordinances or Regular Agenda Items):**

A. PROS:
B. CONS:

**ATTACHMENTS:** None

**FUNDING SOURCE (Where Applicable):**

**RECOMMENDED ACTION:** None – discussion only.

**APPROVALS:** James Fisher
### AGENDA ITEM 5

**DATE OF MEETING:** February 21, 2019  
**DATE SUBMITTED:** February 15, 2019  
**DEPT. OF ORIGIN:** Administration  
**SUBMITTED BY:** Jeana Bellinger

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**AGENDA ITEM DESCRIPTION:** Discussion and Presentation of Template City Projects by Alton Elementary School Third Grade Students

**SUMMARY STATEMENT:** Assistant Director of Development Services Stephanie Doland will introduce the Alton Elementary third grade student groups.

The students will present their template city maps and ideas to the City Council and discuss the various things that they included in their “city” and why those things were important to them.

**STAFF ANALYSIS (For Ordinances or Regular Agenda Items):**

**A. PROS:**

**B. CONS:**

**ATTACHMENTS:** None

**FUNDING SOURCE (Where Applicable):**

**RECOMMENDED ACTION:** None – discussion only.

**APPROVALS:** James Fisher